

**Town of Fryeburg
Manager's Report
February 25, 2016**

Selectmen's Meetings Thursday (Tentative Schedule) – 6:00 PM

March 10, 24	May 5, 19
April 7, 21	June 9, 23

Meetings and Events:

Monday	February 29	Budget Committee Meeting	6 PM Town Office
Monday	March 14	Budget Committee Meeting	6 PM Town Office
Monday	March 21	Budget Committee Meeting	6 PM Town Office
Monday	March 28	Budget Committee Meeting	6 PM Town Office
Tuesday	March 29	Economic Development Committee	6 PM Town Office
Monday	April 4	Budget Committee Meeting	6 PM Town Office
Monday	April 11	Budget Committee Meeting	6 PM Town Office
Voting/Elections	Tuesday June 14, 2016 – 8 AM – 8 PM – American Legion Building		
Annual Town Meeting	Thursday June 16, 2016 – 6:00 PM – Academy Performing Arts Center		

Holiday and Other Closing Dates:

Town Office Hours:

Monday, Tuesday, Wednesday, Friday –	8:00 am to 4:00 pm
Thursday -	12:00 pm to 6:30 pm
Saturday, Sunday	Closed

Transfer Station Hours:

Monday, Wednesday, Saturday, Sunday	7 am to 4 pm
Tuesday, Thursday, Friday	Closed

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1. Police Reports: February 15 - 21, 2016.
 2. Legislative Bulletins.
 3. I attended the ESAA Executive Board meeting February 18th. Their new web site is scheduled to be up by May 1st. RHR Smith completed their Calendar Year 2014 Audit. They reviewed and approved. They received their Tax ID number and have submitted their application for 501C3 status. We are waiting for the Northern Borders Regional Grant information to be posted on line and will apply for funding to rebuild the town road leading to the airport – Lyman Road.
 4. Inland Fisheries and Wildlife will sponsor Bow Hunter Safety Courses at the Lovell VFW, March 2nd, from 6 – 9 PM and March 12th, from 8 AM to 4 PM. They will also sponsor a Cross Bow Safety Course March 16th from 6 – 9 PM. Mike Plummer 935-4867 can be contacted for more information.
 5. The Democratic Caucus will be held at the Fryeburg American Legion on Bradley Street, March 6th at 2 PM. The Oxford County Republican Caucus will be held at Telstar Regional High School, 26 Railroad Lane, Bethel. Doors open at 11:30 AM.
 6. Nomination papers for 1 selectman and 2 school board directors will be available at the clerk's office March 21st. Papers will be due back to the clerk April 29th.
 7. I called Bill Kane to inquire about the status of Rescue's building expansion. They are expecting to go out to bid soon, in the next 3 weeks. They are looking to break ground by the end of April early May. This should be an 8 week project.

8. Beginning March 1st all town roads will be posted to all vehicles registered for a gross weight of 23,000 lbs. or more until April 15th. The highway crew will be posting signs tomorrow.
9. The rear end is gone in the transfer station backhoe. Ira took it apart to clean it out before we send it to Diesel Works to assess and give us an estimate. The backhoe is a 2002 John Deere Backhoe Loader that was purchased from Nortrax for \$53,600 with trade-in.
10. We are advertising to fill a full-time position at the Transfer Station and the Public Works Director position.